

2025

Regina Caeli Parish
Family Day

**One Family, One Faith,
One Mission.**



Regina Caeli
CATHOLIC CHURCH KAREN

Program

- 9.00 am: Welcoming the Bishop by CWA
- 9.10 am: All Christians are seated
- 9.20 am: Procession begins
- 9.30 am: Celebration of the Mass
- Welcome remarks by Father In-Charge,
Fr. John Githinji
- Homily
- Mass Wedding/Anniversaries
- Prayers of the faithful
- Post-communion prayer
- Thanksgiving song
- Family blessings by the Bishop and priests

MC. *Fr Stephen Mbugua*

Entertainment, *PMC*
SP M&E Chairperson, *Mrs. Ruth Were*
Folk Dance, *CWA*
TAC Chairperson, *Mr. Stephen Githiga*
PPC Moderator, *Dr. H. Mutisya*
Vote of Thanks, *Vice Moderator, Karinde*
Father In-Charge Remarks, *Fr. John Githinji*
Rt. Rev. Bishop Simon Peter Kamomoe Remarks
Prayer Before Meal
Final Blessings
Exit Hymn

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Mass Program

ENTRANCE:

NALIFURAHİ WALIPONIAMBIA TWENDE

1. Nalifurahi waliponiambia twende nyumbani mwa Bwana –
Nalifurahi waliponiambia...
Nalifurahi waliponiambia twende nyumbani mwa Bwana -
Nalifurahi walip...wololo

Twende (twende) nyumbani twende nyumbani njooni (twende) tuingie nyumbani mwake Bwana Mungu (inapendeza) x2

2. Nyumba ya Mungu ya kuabudiwa njooni tukamuabudu, -
nyumba ya Mungu....
Nyumba ya Mungu inayopendeza kweli imejaa Baraka –
nyumba ya mungu -(wolololo)

3. Nyumba ya Mungu ni yenye amani, pia ni yenye upendo,
nyumba ya Mungu....
Tufurahie nyumbani ya Mungu, kwani ni yenye furaha -
tufurahie nyumbani.(wolololo)

4. Tucheze ngoma, kinanda kinubi, gita kayamba na zeze -
tucheze ngoma, kinanda....
Tumuimbie anayestahili, kwani ni Mungu milele - tucheze
ngoma, kinanda.... (wolololo)

WANAMEREMETA

1. Leo ndiyo leo, leo shangwe leo, - leo ndiyo leo, leo tufurahi wote
Tumwimbie Bwana leo, leo shangwe leo,- leo ndiyo leo, leo tufurahi
wote

**Wanameremeta, wanameremeta, x 2 wapendwa wana meremeta,
wana meremeta, Tazama wana waka waka, wana meremeta
Wanameremeta, wanameremeta**

2. Katenda makuu, leo shangwe leo, - leo ndiyo leo, leo tufurahi wote
Tumpe utukufu, leo shangwe leo, - leo ndiyo leo, leo tufurahi wote

3. Hawa maharusi, leo shangwe leo, - leo ndiyo leo, leo tufurahi wote
Wameunganishwa leo shangwe leo, - leo ndiyo leo, leo tufurahi wote

4. Atukuzwe Baba, leo shangwe leo, - Leo ndiyo leo, leo tufurahi wote
Na Mwana na Roho, leo shangwe leo, - leo ndiyo leo, leo tufurahi
wote

MASS: OUR LADY OF MERCY

BWANA UTUHURUMIE

Bwana tuhurumie -Bwana tuhurumie (bwana tuhurumie sisi wakosefu)
x2

Kristu tuhurumie Kristu tuhurumie (Kristu tuhurumie sisi wakosefu)
Bwana tuhurumie.....

**BIBLE PROCESSION:
YAWA ULING'ALING'A**

1. Yawa Uling'aling'a uparang'o injili kalo yawa..
Uling'aling'a uparang'o injili Kalo -
Yawa Mathayo guedhi uparang'o injili kalo yawa -
Yawa Mariko guedhi..... - Yawa Yohana guedhi.....

Yawa uling'aling'a uparang'o injili kalo yawa.

2. Yawa Uling'aling'a uparang'o injili kalo yawa.....

Uling aling'a uparang'o injili kalo -

Yawa Uchodachoda uparang'o... -

Yawa Umethametha..... - Yawa umeramera.....

3. Yawa Uling'aling'a uparang'o injili kalo yawa.....

Uling aling'a uparang'o injili kalo -

Yawa ukuothakuotha uparang'o..... -

Yawa ubayabaya..... - Yawa ukwelakwela.....

4. Yawa Uling aling'a uparang'o injili kalo yawa....

Uling aling'a uparang'o injili kalo -

Yawa Ulamokido uparang'o..... -

Yawa udhawadhawa..... - Yawa Ugombagomba.....

WAKRISTO WOTE TUSIMAME

1. Wakristo wote tusimame, tutangaze,

Injili yake Bwana wetu- iende

mbele x2

iende mbele - injili iende mbele (injili ya Yesu) injili iende mbele x2

2. Mapadre wote tusimame, tutangaze

injili yake Bwana wetu iende mbele

3. Watawa wote tusimame, tutangaze

injili yake Bwana wetu iende mbele x2

4. Watoto wote tusimame, tutangaze

injili yake Bwana wetu iende mbele x2

FIRST READING (Isaiah 11:1-10)**A reading from the Book of Isaiah**

On that day: There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the kid. and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea. In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious.

The word of the Lord.**ZABURI YA KUITIKIZANA (Zaburi 72:1-2, 7-8, 12-13, 17 (K.7))**

K. Siku zake yeye, mtu mwenye haki atasitawi na wingi wa amani milele.

au: Njoo, Bwana, mfalme wa haki na amani.

Ee Mungu, umpe mfalme hukumu yako,
na mwana wa mfalme haki yako;
ahukumu taifa lako kwa haki, /
na wanyonge kwa usawa. **K.**

Katika siku zake haki iendelee,
na amani izidi mpaka mwezi ukome.
Atawale toka bahari hata bahari,
na toka mto hata miisho ya dunia. **K.**



Maana atamkomboa maskini mwenye kumlilia,
na mnyonge asiye na msaidizi.
Atamhurumia dhaifu na mhitaji, /
ataziokoa nafsi za wahitaji. **K.**

Jina lake na lidumu milele;
kumbukumbu yake idumu pindi liangazapo jua.
Watu wa mataifa yote watabarikiwa katika yeye;
na watamwita mwenye heri. **K.**

SOMO LA PILI (Warumi 15:4-9)

Somo katika barua ya Mtakatifu Paulo kwa Warumi

Ndugu zangu: Yote yaliyoandikwa ni kwa kutufundisha sisi, ili kwa subira na faraja ya Maandiko hayo tuwe na matumaini. Mungu wa subira na wa faraja awajalie kuwa na nia moja mkilingana na nia ya Kristo Yesu, mpate kumtukua Mungu na Baba wa Bwana wetu Yesu Kristo kwa moyo mmoja na kwa ulimi mmoja. Kwa hiyo mpokeane kama Kristo alivyowapokea ninyi kwa kumheshimu Mungu. Nasema hivi: kwa ajili ya ukweli wa Mungu, Kristo amekuwa mtumishi wa tohara, ili atekeleze ahadi walizopewa mababu. Bali watu wa mataifa wamtukuze Mungu kwa sababu ya huruma yake kama ilivyoandikwa: "Kwa hiyo nitakusifu, ee Bwana, kati ya mataifa nitaliambia jina lako."

Neno la Bwana.

SHANGILIO LA INJILI (Luka 3:4, 6)

K. Aleluya.

W. Aleluya.

K. Itengezeni njia ya Bwana, yanyosheni mapito yake, na kila kiumbe kitauona wokovu wa Mungu.

W. Aleluya.

GOSPEL (Matthew 3: 1-12)

A reading from the holy Gospel according to Matthew

In those days came John the Baptist, preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand." For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight." Now John wore a garment of camel's hair, and a leather belt around his waist; and his food was locusts and wild honey. Then went out to him Jerusalem and all Judea and all the region about the Jordan, and they were baptised by him in the river Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit that befits repentance, and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. "I baptise you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptise you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

The Gospel of the Lord.

NASIKIA KELELE NA VIGELEGELE

1. Nasikia kelele na vigelegele nauliza kwani kuna nini (leo). Nawaona walio na mavazi mazuri wanavyotembea kwa maringo tele (leo).

Ni harusi pigeni kelele. Ni harusi pigeni makofi. Ni harusi tuimbe kwa shangwe, na vigelegele tupige x2.

2. Tazameni bwana anavyopendeza, anavyokanyanga polepole (sana). Naye bibi harusi anametameta, anapambwa mavazi mazuri (sana).

3. Nyanyueni bendera mikononi mwenu muzipeperushe kwa pamoja (wote).

Simameni tucheze kwa furaha, wanapoingia, tuimbe kwa shangwe (wote).

4. Tuwafurahieni ndugu zetu hawa walioamua kufunga (ndoa). Ndoa ni maagizo yake Mungu Baba kwa upendo wasivunje hiyo (ndoa).

5. Ewe bwana harusi umpende mke wako siku zote umlinda (vyema). Naye bibi harusi mheshimu mume wakosiku zote umtunze (vyema).

NTHEMBO TENE(Kamba)

1. Nthembo tene nisyaumaw'a - ni etikili ivinda ya tene Nisyaumaw'a na kuthembwa - nthembo kwa Ngai Asa

Tumuthembee - Ngai tumuthembee

Tumuthembee - Ngai tumuthembee

Na makwasi Ngai tumuthembee

Na malenge - Ngai tumuthembee

Tumuthembee - Ngai tumuthembee

2. Syindu syonthe ila twinasyo - mbui na ng'ombe syonthe ni syake Mbemba, mboso, nduma na maiu - nthembo kwa Ngai Asa

3. Tumye nthembo ta Aveli - Ngai Asa atuathime
Tuete syonthe kithembeoni - nthembo kwa Ngai Asa

4. Avalaamu niwaumisye - nthembo ya mwana wake
Amuthembee Ngai Asa - Ngai amuathime

NIJARIBUNI KWA ZAKA

**Nijaribuni Kwa Kwa zaka asema Bwana Mungu wa Majeshi
Oneni kama sitawafungilia madirisha ya mbinguni,
Kipimo cha kujaa jaa (kipimo) kipimo cha kushindiliwa X2
Nijaribuni Kwa zaka na asema Bwana Mungu wa majeshi**

1. Leteni ghalani Mwangi zaka ili nyumbani Mwangi kuwe na chakula cha kutosha
2. Nasema hivi mnijaribu Nijaribuni hivyo hivyo nami nitatoa baraka
3. Mizabibu yenu mashambani haitaacha kuzaa zaa matunda ya baraka
4. Nitumukieni vivyo hivyo nitumukieni daima mtakuwa uridhi Wangu.

MABONZA MABONZA

**Sop/ Ee nkumu wa bileko oyamba,
TUTT/ Eee mabonza mabonza Tata oyamba Ee.
Sop/ Ee nkumu wanile kele chineke,
TUTT/ Eee keleya keleya kele chineke.x2
Tnr/Mabonza - Bass/ mabonza mabonza, mabonza mabonza,
mabonza
mabonza Tata oyamba,
TB/ mabonza mabonza (T/mabonza) mabonza mabonza, mabonza
mabonza Tata oyamba,
BTA/ mabonza mabonza (AT/ mabonza) mabonza mabonza,
mabonza
mabonza Tata oyamba,
SATB/ keleya keleya,(ST/keleya) keleya keleya, keleya keleya kele
chineke.)x2**

1. To bonzeli yo mapana vino tata oyamba, TUTT/Ee mabonza mabonza
Tata oyamba.x 2
2. To bonzeli yo batata banso, tata oyamba TUTT Ee
3. To bonzeli yo bamama banso tata oyamba,.....x 2
4. To bonzeli yo basango banso tata oyamba,.....x 2
5. To bonzeli yo bafreere banso tata oyamba,.....x 2

OFFERTORY PROCESSION: MUNGU TUNALETA

Mungu tunaleta aiya aiya oo vipaji vyetu aiya aiya oh x 2

1. Uvibariki aiya aiya ; pia uvitakase aiya aiya oo
Ni kazi zetu aiya aiya ;kazi za wanadamu aiya aiya oo
2. Ndiyo mazao aiya aiya ; mazao ya mashamba aiya aiya o
Ndiyo mavuno aiya aiya ; kutoka mashambani aiya aiya o
3. Ndiyo mifugo aiya aiya ; mifugo yetu sisi aiya aiya oo
Tunaleta aiya aiya ; iwe sadaka safi aiya aiya oo
4. Na fedha zetu aiya aiya ;fedha za mifukoni aiya aiya oo
Tunazileta aiya aiya ; Bwana uzipokee aiya aiya oo
5. Na nafsi zetu aiya aiya ; Bwana tunazileta aiya aiya oo
Uzibariki aiya aiya ; pia uzitakase aiya aiya oo

OFFERTORY PROCESSION: WE ASA OSA

{We Asa osa nthembo yaitu, We Asa osa na uituathima} *2

1. Ni mukate umite nganúni ya nthí - **we asa osa na úituathima**
Ní nthembo ya múkate na ndivai - **we asa osa na úituathima**
2. Ni ndivai yumite nzavivu ya nthí -
Asa niwendeew'a ni nthembo yaitu -

3. Na ni mbesa syumite mivukoni -
Asa niwendeaw'a ni nthembo yaitu-

4. We asa twikumisya ngoo situ -
Ni ngetha kuma miundani yaitu -

NAKUINULIA SALA YANGU (UBANI)

**Nakuinulia sala yangu na sadaka yangu ikupendeze (tena) viwe harufu nzuri kwako,
Nakuinulia sala yangu na sadaka yangu ikupendeze (Kama) kama ya melkisedeki**

1. Huko uliko mungu sala yangu ikujie iwe; harufu nzuri kwako
2. Huko uliko mungu sadaka yangu ifike; ipendeze machoni pako
3. Huko uliko mungu nyoyo zetu zifike; zikuelekee wewe

PEACE: AMANI YA YESU KRISTU MFALME

1. Amani ya Yesu Kristo Mfalme itawale pote
Amani ya Mfalme mwenye nguvu itawale pote
Ni Amani ya kristu Mfalme itawale pote
Itawale duniani pote itawale itawale

**Amani ya Kristo itawale pote upendo wa Kristo itawale (utawale)
Yesu Kristu Mfalme atawale pote, furaha ya Yesu Kristu itawale pote (itawale Milele)**

2. Yeye ndiye Mfalme mtukufu atawala pote
Mwenye enzi pia na ukuu atawala pote
Yeye anamiliki Milele atawala pote
Katujia Na Amani yake atawala atawala

3. Amani afrika mashariki itawale pote
Amani afrika magharibi itawale pote
Kaskazini na kusini yote itawale pote
Na Amani ya dunia yote itawale itawale



COMMUNION:

TUJONGEENI MEZANI

(Tujongeeni mezani (mezani) mwa Bwana x2 {ili}- tukauonje utamu wa mbingu x2

1. Mwili wake Bwana Yesu ni chakula, damu yake Bwana Yesu kinywaji safi
2. Aulaye mwili wangu ana uzima, ainywaye damu yangu taburudishwa.
3. Hima hima twende wote tukampokee, Ili tupate uzima wa roho zetu.
4. Ukarimu wake Bwana ni wa ajabu, kwani ametualika mezani pake.

KAMA AYALA

kama ayala aioneavyo kiu mito ya maji ndivyo ninavyokuonea kiu Mungu wangu x2

1. Ninatamani kushibishwa kwa mwili wako Bwana wangu, Ninatamani kuburudishwa kwa damu yako Mungu wangu
2. Umeniumba kwa ajili yako ndiyo maana sishibishwi, Utanituliza nafsi yangu Mungu wangu uliye hai
3. Karibu Bwana moyoni mwangu niishi kiekaristia ili nipate raha ya kweli nikupendeze siku zote



NIMEWALISHA KWA UNONO WA NGANO

(Nimewalisha kwa unono wa ngano Na kuwashibisha asali (asali) Nimewalisha kwa unono wa ngano Na kuwashibisha asali itokayo mwambani) x 2

1. Nimewalisha kwa kiini cha ngano ,Na kuwashibisha asali itokayo mwambani
2. Katika shida waliniita, waliniita, Katika shida nami nikawaokoa

APEWE SIFA

{ Sifa na utukufu vyote ni kwa Mungu hee heee - Sifa na utukufu vyote ni kwa Mungu hee hee } *2

{ Utukufu nakupa wewe, utukufu nakupa wewe, Sifa na heshima nakupa we, Ewe mwenyezi unaweza } *2

1. Nguzo ya moto aliwasha, nilindwe usiku, Nayo ya wingu akashusha nipite mchana

Nakumbuka mapito yote, niliyopitia, Nakumbuka na njia zote, nilizopitia

Tazama Mungu tazama wewe, Tazama Mungu tazama wewe, Tazama Mungu tazama wewe unatimiza ahadi yako, Tazama Mungu tazama wewe,

(tazama Mungu) ni mwaminifu, Tazama Mungu tazama wewe unatimiza ahadi yako

{ Utukufu nakupa wewe, utukufu nakupa wewe, Sifa na heshima nakupa we, Ewe mwenyezi unaweza } *2

2. Jemedari mwenye maguvu, yule Goliathi, Akamlaza kwa kombeho, mkononi mwangu

Nakumbuka alikemea, mawimbi ya maji, Nakumbuka yalimtii, nikafika ng'ambo

Tazama Mungu tazama wewe, Tazama Mungu tazama wewe, Tazama Mungu tazama wewe unatimiza ahadi yako, Tazama Mungu tazama wewe,

(tazama Mungu) ni mwaminifu, Tazama Mungu tazama wewe unatimiza ahadi yako

{ Utukufu nakupa wewe, utukufu nakupa wewe, Sifa na heshima nakupa we, Ewe mwenyezi unaweza } *2

HITIMISHO

Bahari haiwezi kutuzuia - Tunatembea bila mitumbwi

Na maji yanageuka kuwa ukuta - Mungu mwenyewe ni mtumbwi wetu tunavuka

Maana amesema tumfuate – Tunatembea bila mitumbwi

Mizigo itulemeayo tukampe - Mungu mwenyewe ni mtumbwi wetu tunavuka

Muhimu tumwendee tukiamini - Tunatembea bila mitumbwi

Na hata juu ya maji tutakanyagaa - Mungu mwenyewe ni mtumbwi wetu

tunavuka

{ Alimkumbuka Daudi mtumishi wake Akamkweza akawavusha waisrael katika maji bila mitumbwi } *2

Apewe, apewe, apewe sifa kuu, Mungu apewe, apewe, milele milele

Apewe apewe, apewe sifa kuu, Mungu apewe, apewe

Sifa na utukufu vyote ni kwa Mungu hee hee

MIDUNDO MITAMU

Midundo mitamu vinanda na tarumbeta,vyote vyasikika akipigiwa Maria*2

Twakushangilia tukiwa nayo furaha,salamu Maria ee mama wa huruma*2

1.Tazama wanao walivyo jaa furaha *2

(salamu salamu) *2 salamu Maria ee mama wa huruma

2.Wote wimbo wao midomoni ni sa lamu* 2 (salamu salamu)*2.....

3.Kelele za shangwe kotekote za sikika (salamu sa lamu) *2.....

MKATOLIKI (NAJIVUNIA KUWA MKATOLIKI)

Ni moja ni moja jana ni moja leo – ni moja asili yake ni yesu kristoo – Ibada moja sheria moja mapokeo yale yale, limeenea pande zote ulimwengu mzima..

(CHORUS) (Najivunia – Nimezaliwa kwenye moja (Kanisa) takatifu (sana)

Katoliki (La mitume kweli) nikabatizwaa - kweli (hakika) Mimi Mkatoliki) x 2

1. Liliachwa mikononi mwakhalifa wake mtume petro – Alipokabidhiwa na bwana yesu alichunge kanisa – mridhi wake ndiye papa wetu baba mtakatifu - Nimezaliwa....

2. Sakramenti za kutuweka karibu kabisa na mwenyezi - ubatizo ekaristi
kipaimara upadre na ndoa – na kitubio mpako wa wagonjwa kujipatanisha na baba – Nimezaliwa...

KIBWAGIZO

Mkatoliki simama - Simama aeh tumshangilie mungu (haya) kwa Zawadi ya imani katoliki

Tusimame tulinde Imani yetu - Simama aeh tumshangilie mungu (haya) kwa Zawadi ya imani katoliki

Sheria za kanisa ni nguzo yetu - Simama aeh tumshangilie mungu (haya) kwa Zawadi ya imani katoliki

Amri kumi za mungu msingi wetu - Simama aeh tumshangilie mungu (haya) kwa Zawadi ya imani katoliki

Amri ya upendo yamaliza yote - Simama aeh tumshangilie mungu (haya) kwa Zawadi ya imani katoliki



Family Day Message

Rev. Fr. John Githinji
Fr.In-Charge, Regina Caeli Parish

HAPPY FEAST DAY, DEAR BROTHERS AND SISTERS IN CHRIST!

Today, we gather with hearts full of joy, gratitude, and hope as pilgrims of God; people on a journey, trusting that the One who leads us is also the One who sustains us. We walked together, supported one another, embraced one another, and grew as one parish family. As St. Augustine reminds us, "We are travelers, not settlers; our homeland is not here but with God." This day reminds us that we are never alone; we journeyed together, learned from one another, and strengthened one another in faith, hope, and love.

FAITH FORMATION ACHIEVEMENTS

This year, our parish experienced remarkable growth and progress in faith formation. Our PMC programs, together with altar servers, expanded significantly through Saturday and Sunday spiritual activities, Sunday school, and Sunday PMC Masses, increasing the number of children from 124 to 438. Approximately 25 religious sisters, brothers, and lay leaders were trained to ensure the smooth running of these programs.

On Christ the King Sunday, having formed, we commissioned 118 choir members, enriching our liturgical celebrations. Our youth programs thrived; including Sunday Mass for the youth, participation in deanery and archdiocesan activities, youth choir, youth seminars on 21st-century challenges, and income-generating projects such as the car wash and youth shop.

We also formed and commissioned approximately 18 CJPD members, launched the Sts. Perpetua and Felicity group, to address the needs of widows and widowers, and strengthened CWA and CMA groups, who achieved first positions in deanery festivals and proceeded to archdiocesan competitions. A sense of belonging was reinforced through monthly birthday and anniversary celebrations, where PMC celebrate on third Sunday, by cutting the birthday cake, and for adults on the last Sunday of the month, where we pray, and give cards to our members. Ultimately we had vibrant Mothers' and Fathers' Day celebrations this year.

CHARITY AND CARE FOR THE POOR

In terms of charitable works, our parish remained faithful to God's call. On Saturdays, we ran a food program for the poor and needy. On Wednesdays, among many charitable activities, our youths visited the Nyumbani Children's Home, bringing joy, love, and support to the children. St. James reminds us, "Faith by itself, if it has no works, is dead" (James 2:17), and "If one of you says to them, 'Go in peace...' without giving them what the body needs, what good is that?" (James 2:16). Pope Leo XIV in *Dilexi te* also reminds us: "The poor are at the heart of the Church... Love for the poor is the evangelical hallmark of a Church faithful to the heart of God."

DEVELOPMENT ACHIEVEMENTS

Our parish made significant progress in development projects. Work on the church pews continued well and is expected to be completed by year-end. Last month, we raised approximately 14 million shillings for the basement, cabros around the church, and the church entrance.

We improved parking at St. Mary's Schools, enhanced the learning environment for pupils, built halls in the basement for PMC programs, and upgraded the drainage system. Renovations of the priests' house and the purchase of pastoral vehicles were also accomplished. Truly, God blessed us with growth and progress.

APPRECIATION

I wish to express heartfelt gratitude to Fr. Stephen Mbugua, our assisting priest, and all visiting priests, for your support, advice, prayers, and faithful celebration of Mass and sacraments throughout the year. I also sincerely thank our PPC and TAC leadership for your guidance, wisdom, and sacrifices, and all parishioners for your dedication and generosity, which kept Regina Caeli vibrant and thriving.

LOOKING FORWARD

Next year, our goal is to continue deepening faith, educating parishioners, caring for the needy, and creating systems to ensure institutional sustainability. We hope to expand our programs, reach more people, and continue building a stronger, united, and vibrant parish family.

As we celebrate this joyous feast, may the Holy Family; Jesus, Mary, and Joseph, guide us, protect our homes, strengthen our unity, and keep us rooted in faith. Let us move forward together with hope, joy, and renewed energy for the journey that God has set before us.

Happy Feast Day, and may God bless the entire Regina Caeli family today and always!



from **Regina Caeli, Karen**

Harley Mutisya, PhD, OGW
Moderator, Regina Caeli Parish

Father In-Charge, all the priests in the parish, beloved parishioners, friends, and families of Regina Caeli Karen Parish, Pilgrims of Hope.

Today, we gather joyfully as one community united in faith to celebrate our Family Day, a moment that brings together our diverse parish families in thanksgiving to God. We especially celebrate the couples being joined in Holy Matrimony today and those marking wedding anniversaries; your dedication to the Sacrament of Marriage strengthens not only your households but the entire parish community. We extend our deepest gratitude to our clergy; our Father in Charge, Rev. Fr. John Githinji, together with Fr. Dr. Stephen Mbugua and Fr. Sam Nyataya, for their steadfast spiritual guidance, pastoral devotion, and leadership that continues to nurture our parish family.



Singing of the Exsultet during the Easter Vigil at Regina Caeli Karen Parish

As we celebrate, we take a moment to reflect on how far we have journeyed together as a parish. Regina Caeli has grown from humble beginnings into a vibrant community of worship, fellowship, evangelization, and active ministry.

Our growth has been supported by successful fundraising initiatives and acts of generosity from parishioners, which have enabled us to undertake significant developments: church buildings, pews, sacred furnishings, infrastructural improvements, and a conducive environment for worship and community life. These accomplishments remind us that every step forward has been built on the commitment, sacrifice, and faith of our parishioners working hand-in-hand with our clergy and lay leaders.

As we look ahead, we embrace the newly launched Strategic Plan, which offers a clear and purposeful roadmap for the next phase of our parish's spiritual and developmental journey. The plan calls us to strengthen faith formation, support families, youth and vocations, promote social outreach and works of mercy, invest in sustainable development, enhance stewardship, and deepen our shared responsibility for ministry. This vision is not merely aspirational; it invites each of us to take an active role in building a stronger parish rooted in service, unity, and transformative faith. The future of Regina Caeli depends on our collective commitment to live this vision with conviction.



Representatives from the PPC and various groups display the Strategic Plan launched in July

On this Family Day, therefore, we renew our call to unity, generosity, and participation in parish life. May our homes become centers of prayer and charity, and may we remain committed to supporting parish projects and spiritual growth. As we walk forward together, may the Holy Family of Nazareth be our model of love and fidelity, guiding every family represented here today. Regina Caeli, pray for us. Jesus Christ, King of the Family, reign in our homes.

Thank you, and may God bless you all abundantly.



from **St. John, Karinde**

Jacinta Kago
Moderator, St. John Karinde

We thank Almighty God for the year 2025 which is almost coming to the end. Looking back, St Johns Karinde community has achieved a number of milestones which are highlighted under the following thematic areas.

Faith Formation

Through the Fr.-in-Charge and Catechist offices, Karinde has recorded significant growth in sacramental life, especially in baptisms. In 2025, forty-five infants were baptized and thirty children received their First Holy Communion. PMC and Liturgical Dancers now meet every Saturday afternoon and after the 9:30 a.m. Mass, while the Beacon Boys, about fifty strong and supported by the CMA, remain active in parish and Archdiocese activities. Confessions are now held every third Sunday of the month. Although only one wedding has taken place this year, parishioners are encouraged to consider Mass Weddings, which offer simpler arrangements and reduced costs.



Launching of the Beacon Boys at St. John Karinde

The Youth Mass has shifted from 7:30 a.m. to 8:30 a.m. to allow greater participation, with all youth groups animating in rotation. We appreciate the Parish Priest, Youth Chaplain, and the Brothers and Sisters for their support in youth formation.

Outreach Programmes

Small Christian Communities have been the main avenue for reaching out to the old, sick and needy. Currently, there are 12 who are on the Catechist's list. There are monthly visits by the Catechist as well as regular visits by the priests. The needy members of the community continue also benefit from food aid given out from the parish every Friday.

Education, Communication and Awareness

Through partnership with Vocational Institutions in Karen such as St. Theresa College and Chemichemi, young people have benefitted through scholarship/ sponsorship programs. From the acquired skills and trainings, young people have been able to secure employment as well as creating self employment. Youths, women and men have also benefitted from the topical issues organized regularly by the Parish. Self Help is active with the current membership of about 300. Through this group, church members and the wider Karinde community have been able to get school fees for their children, get capital for investment as well as funds for other personal needs such as medical care.

Infrastructure Development and Resource mobilization.

For the last two years, the need to expand the current Church has been evident. Resource mobilization has also been taking place for the mentioned period. For this year, SCCs and groups have been holding monthly Itegas towards church development. In this regard, the LCC together with the Father-In- Charge agreed on the modalities and priorities of development, starting with the construction of washrooms, church, and hall. It was also agreed that, security of the church has to be addressed as a priority and some phases of perimeter wall will be integrated with construction of the church.

Conclusion

As the membership of our community continue to grow, there is need for this to be reflected in the faith formation which is a central pillar in RCCC Strategic Plan (2025-2030). SCCs and groups offer opportunity for members to build and strengthen their faith through various programs some of which are already in place, while others are envisaged within this period. Care and support for PMC and youth assures us of our church continuity, vibrancy and growth.



from the **Technical Advisory Committee**

Stephen Githiga
Chairman, TAC

Happy Feast Day!

In our Parish Strategic Plan 2025–2030, we are guided by four key pillars that shape our mission and growth. Among these pillars is Institutional Development and Sustainability, which seeks to ensure that our parish has strong, adequate, and lasting infrastructures that support proper worship, effective ministry, and the overall well-being of our community. The Technical Advisory Committee (TAC) is entrusted with ensuring the implementation of this pillar, working closely with the parish leadership to bring our shared vision to life.



Newly installed pews in use at the main sanctuary

With deep gratitude for your generosity, unity, and prayerful support, we joyfully highlight the major projects accomplished todate

1. The completion of the main structure and the interior of our main church, since the project started in 2016, where we have managed to raise close to Ksh 300 Million.
2. The Pews Project, now in its final stages, enhancing the beauty, dignity, and comfort of our worship space.
3. Construction of the PMC Children’s Halls—the St. Maria Goretti Hall and the Cardinal Otunga Hall—providing suitable and welcoming spaces for PMC catechesis, Sunday School, and children’s Mass on Sundays.
4. Upgrades to our drainage systems and installation of underground water storage tanks, securing long-term resilience and sustainability.
5. Successful fundraising that we held in November and managed to raise close to Ksh15 Million, and ongoing work toward the completion of the basement, external staircases, and cabro installation, which will greatly improve accessibility and the overall appearance of our parish grounds.



The new sanctuary in use

These milestones reflect the strength of our faith and the unity of our parish family. Every contribution, your time, your resources, your prayers, has helped us build not just structures, but a home of worship, formation, and mission. Truly, we walk as Pilgrims of Hope, trusting in God’s promise and building for future generations.

As we celebrate this Family Day, we express heartfelt appreciation to the parish clergy—especially our Father-in-Charge, Fr. John Githinji—for his guidance, support, and exemplary leadership in achieving these projects. His encouragement continues to inspire our commitment and service.

May God bless every family. May He fill your homes with peace, strengthen your faith, and keep Regina Caeli Family united in our mission. Blessings to you all on this joyous Family Day.



from the **Catholic Men Association**

David Sauke Oliwa
Moderator, CMA

We join the rest of parishioners in celebrating this year's parish family day. For us as CMA, this occasion underpins our global stated theme of "Good Family-Good Church-Good Society". This is supported by our mission statement; "To promote the family institution through companionship, fatherhood, and active participation in the church's mission of evangelization and sanctification of humanity". In fulfilling both our theme and mission, we have been active throughout year with a number of initiatives that have brought visibility and recognition of our association both at the parish, deanery as well as at the archdiocese level.

Formation Classes

This has been one our major undertakings over the last couple of years. Our first cohort this year were commissioned in July at colourful ceremony officiated by our very own spiritual father His Grace Philip Anyolo. The second cohort of about 41 members are currently undergoing formation and will be commissioned early next year.

Choir

For the second year running, our now established and vibrant choir participated in the music festivals which are used as an occasion to evangelize through singing. We took the first position at the deanery level, while at zonal level (comprising three deaneries), we scoped the second position. We then proceeded to the archdiocese level with 36 parishes participating, we finished in seventh position. As we continue to support and invest in our choir, we invite parishioners and well-wishers to support us build an even stronger and more vibrant choir.

Social Development Program (SDP)

This is a social welfare program that is run in conjunction with Caritas. It offers its members opportunities to save and borrow using shares held.

- Offers low interest rates on loans
- Pays generous dividends
- Has a benevolent benefit to the members and their families
- Runs the only medical scheme (Carimed) that has no age limit.

These are very good programs that are currently available to CMA members. The medical scheme is available for anyone wishes to join. Note however, that services are only available at faith based medical facilities in the country.



Part of the 2025 cohort during their commissioning.

Beacon Boy Program (BBP)

This program was formed to empower the boy child in the Archdiocese of Nairobi. His Eminence John Cardinal Njue in launching the Beacon Boy Program in the Archdiocese of Nairobi, called upon men to “play their irreplaceable roles in order to reinstate/mend the broken masculinity of the boy child”. He said “a father’s legacy is an inheritance for his son. Every father should strive to instil a good heritage to his son”

The program is run along the following pillars; Spiritual connection, Culture systems and processes, Life skills and Social empowerment Presently, we have recruited close to 80 boys who we intend to walk with through the above mentorship programs. Our first activity this was a hike at Ngong hills on 15th November, which was organized by the archdiocese of Nairobi. 16 boys and 3 mentors from our parish participated in the event.

Our last event was on Saturday 29th November at St Mary’s school, where we had sports fun day for our boys, parents and parishioners. Going forward, we would like to invite and encourage parents/guardians with boys aged 9-17years to register with the program as it will immensely benefit our boys. Let us all support this program.

Finally, we take this opportunity to thank all who have supported us one way or the other in the course of the year, wish you and your beloved families a very blessed Christmas season.



from the **Catholic Women Association**

Scholastica Muriuki
Moderator, CWA

Once again we are at that time of the year when we celebrate our family identify and belongingness. On behalf of the Catholic Women Association, I am filled with gratitude, joy, and a deep sense of pride for what God has done in our parish this year.

At Regina Caeli, we are blessed with a vibrant and united parish community. This year, the CWA has walked a powerful journey - one marked by faith, service, compassion, and unshakable commitment to our Church and families. Today is not just a Family Day, it is a celebration of God's faithfulness and the strength of a parish that refuses to grow weary of doing good.

In Faith and Formation, our women have held the spiritual backbone of this parish. Through prayers and devotional practices, we have continued to deepen our spiritual roots. Regina Caeli is a praying parish, and CWA is proud to stand at the heart of that prayer, lifting our families, our Church, and our nation before God. We thank our priests who have guided, taught, and strengthened us with wisdom and the sacraments.



CWA Choir pose with Fr. John Githinji after lifting the position 1 trophy at Deanery level

In Outreach, our mission of service has been alive and active. Our acts of charity, big and small, have carried the love of Christ beyond the walls of this

sanctuary. To every member who prayed, visited, called, gave, or stood with a family in their moment of need, thank you. That is the Gospel in action. In Communication, Awareness, and Education, we have opened our minds and hearts to learning, re-learning and unlearning, which has strengthened us as women, mothers, wives, and leaders.

In Institutional Development and Governance, we have grown stronger. Our leadership has worked diligently to plan, organize, steward resources, and ensure accountability. We have welcomed new members, built unity, and strengthened structures that will carry this association into the future with stability and confidence.



CWA welcomes new members through commissioning

Yes, we have faced challenges, time constraints, financial limitations, and the pressures of modern life. But like true Catholic women, we faced them with determination, creativity, and grace. We learned, adapted, and kept moving forward. That is the Regina Caeli spirit.

To our parish priests, religious men and women, parish leadership, and fellow Christians, thank you for walking with us. To every CWA woman: your prayers, presence, generosity, and hidden sacrifices are the reason this association stands strong. You are the pillars of faith in your homes and the heartbeat of service in this parish.

As we step into a new year, may we carry forward the fire of faith, the courage of service, and the unity of purpose. May we continue to be women who build strong families, strengthen the Church, and transform our community with love, integrity, and unwavering devotion.

May God bless Regina Caeli Catholic Church, bless our families, and bless the work of our hands. Thank you.



from the **Young Catholic Adults**

Hilda Tuwei
Moderator, YCA

On behalf of the Young Catholic Adults of Regina Caeli Catholic Church, I want to say a big, warm welcome to all of you. It's such a blessing to gather here as one parish family - filled with joy, laughter, and the love of Christ.



Some of the YCA members who attended the YCA Mass at Queen of Apostles.

As YCA, we are a community of young adults who are passionate about growing in faith, serving our parish, and supporting one another in our daily walk with God. We aim to create a space where young Catholics can feel at home, where we can pray together, learn together, and build friendships that are rooted in Christ.

We sincerely thank our parish priest, our assistant priests, and all the other priests who serve our community with such commitment. Your spiritual guidance and encouragement are the foundation on which groups like ours continue to grow. We also appreciate the Parish Pastoral Council for their constant support, direction, and cooperation. Thank you for always creating space for the young people of this parish to thrive and contribute.

As we move closer to the festive season, a time filled with hope and joy, we are reminded of God's incredible love for us made visible in the birth of Jesus Christ. My prayer is that this season brings peace to your hearts, light to your homes, and renewed strength for the year ahead. From all of us in the Young Catholic Adults, we wish you a very joyful festive season. May God continue to bless you, protect your families, and keep our parish united in love and faith. Thank you, and God bless you all!



from the **Youth Serving Christ**

Veronica Wambui
Moderator, YSC

We, Youth Serving Christ (YSC), affectionately called Purpose Seekers, are a vibrant community of young people aged 18–26, united in our uniqueness, talents, disciplinary diversity, faith, and passion for Christ. Our mission is to grow spiritually while discovering our purpose in life, nurture God-given talents, and serve the parish, the nation, and the world with intentionality and joy.

As Purpose Seekers, we engage in a variety of activities that strengthen our bonds and deepen our faith, including team-building exercises, youth mass, music and drama festivals, and spiritually nourishing activities. Each activity is designed to help us grow as individuals, connect as a community, and glorify God in all that we do.

As it is written in Isaiah 60:1 – “Arise, shine, for your light has come”, we dominate the spaces we enter with commitment to God, carrying His light before us and with us.



Members of YSC represent the Parish during the Archdiocese of Nairobi YSC Walk

We are sincerely grateful to God, our parents and the parish for their continuous support, guidance, and encouragement, which have enabled us to thrive as a Christ-centered youth community. Through our journey together, we feel seen, felt, heard, and embraced.



from the **Parish Choir**

James Chege
Moderator, Parish Choir

Greetings and blessed Family Day 2025!

This year, our parish in communion with the Church celebrated the Jubilee Year of Faith under the theme Pilgrims of Hope, Together in Prayer, a spirit beautifully embodied in the fifth edition of the Lenten Musical Concert titled Journey to Calvary: A Musical Reflection of Hope and Salvation.

The afternoon of music and learning brought together voices of worship from beyond our borders, featuring international gospel artiste Bernard Mukasa from Tanzania, alongside Kenyan gospel artiste Anastacia Muema, and the Brothers of Charity, who graced our parish concert for the first time. With music and reflection guiding us through the Passion of Christ, the event stood as a shared pilgrimage of remembrance, hope, and renewal.



Parish Choir pose for a photo session after the 2025 Lenten Musical Concert

Another special highlight of the year was the spiritual formation of the parish choir, a journey that ran from August to November. During this period, the choir engaged deeply in prayer, liturgical instruction, biblical reflection, and personal renewal a formation that strengthened not just their musical skill, but their ministry identity. This journey concluded with the commissioning ceremony on 23rd November, affirming their mandate as ministers of worship who serve not only with voice, but with spirit and understanding.



Choir during commissioning in November 2025

This growth reflects our parish's ongoing commitment to nurturing gift, ministry and faith. In alignment with this, the parish also launched its Strategic Plan 2025 -2030, a future-facing framework that seeks to guide our growth spiritually, pastorally and structurally.

The first pillar of the strategic plan, Faith & Formation, aims to build mature Christians rooted in Catholic teaching and active in service; the choir's formation journey stands as a living example of this pillar in action.

The second pillar, Outreach, calls us to extend care and spiritual support beyond ourselves into the wider community, a mission echoed through the concert event that reached hearts across borders.

The third pillar, Communications, Awareness and Education, challenges us to create informed and connected parishioners. The choir helped achieve this through holding a Lent themed concert which featured reflections from the Parish Choir Chaplain, Fr. Sam Nyataya as well as through various music productions available globally via YouTube, tools of evangelization, catechesis, and shared prayer.

Finally, the fourth pillar, Institutional Development, Governance and Sustainability, invites us to build a well-resourced parish for future generations; a goal the choir helped advance by actively participating in fundraising toward the completion of the new sanctuary grounds, basement, and exterior works.

Through music, prayer, and unity, we continue to walk as Pilgrims of Hope, sustained by faith, strengthened by formation, and guided by Christ on the journey to Calvary. May our worship remain our offering, our service our witness, and our hope ever alive in the light of the Resurrection.



from the **St. Perpetua & Felicity Ministry**

St. Perpetua & Felicity

The St Perpetua & Felicity Ministry was established to provide spiritual support, fellowship, and community connection for widows and widowers within Regina Caeli Catholic Church, Karen. This ministry recognizes the unique journey of loss and grief experienced by those who have lost their spouses and seeks to walk alongside them with compassion and faith.

Inaugural Gathering

The ministry held its first official gathering on February 14, 2025, marked by a deeply moving Holy Mass at Regina Caeli Catholic Church, Karen. The group was commissioned on March 9, 2025.



Sts. Perpetua and Felicity

The Objectives of the Group

- Offer social connection to all widows and widowers in our parish
- Provide a safe place for members to talk and receive support
- Walk this journey together as daughters and sons of God our Father
- Listen, encourage, and energize members through their journey of loss and grief
- Meet, share fellowship, and experience the goodness of our Lord despite life's challenges

Looking Ahead

The St Perpetua & Felicity Ministry invites all widows and widowers of Regina Caeli Catholic Church to join this compassionate community. Together, we find strength in our faith, comfort in our fellowship, and hope in God's unfailing love.

from the **Religious Communities**

Sr. Anne Muiruri
Religious Communities



As Regina Caeli Catholic Parish joyfully celebrates Family Day on 7th December 2025, we, the Religious Men and Women, extend our heartfelt congratulations to the Father in Charge, the Parish Pastoral Council, and the entire Christian community for the remarkable growth in faith, unity, and collaboration witnessed this year.

We are grateful for the grace of journeying together in faith and service. Throughout the year, we have shared in key parish initiatives that strengthened our community life, including Mass animations, Jubilee celebrations and the Entry to the Door of Hope, ongoing formation of parish groups, pledges toward church pews, the preparation and launch of the Parish Strategic Plan, and the parish Harambee. Our involvement in catechism, Sunday School/PMC, and youth accompaniment reflects our shared mission in God's vineyard.

We also appreciate the Parish for hosting the Walk for Consecrated Life and facilitating our participation in the Jubilee of Consecrated Life, as well as the Archdiocesan and Deanery Family Days. The various get-togethers and team-building activities fostered unity and renewed our commitment to serving the Church.



Members of the religious communities after mass

Family Day reminds us of God's gift of love and unity at the heart of Christian life. May this celebration strengthen our bonds as one parish family. We wish you a blessed Christmas and a joyful New Year 2026. May God keep us united as one Family of Regina Caeli Church.



from the **Prayer Group**

Irene Kamau
Moderator, Prayer Group

The Ladies' Prayer Group of Regina Caeli was founded in 1999 by nine women whose mission was to support the welfare of the Father's kitchen, and to assist the less fortunate within the surrounding community. They brought life to the parish by animating the 2nd Mass every second Sunday of the month, a practice which also established their formal meeting day, observed even on months when they were not animating.



A section of the Ladies' Prayer Group pose for a photo outside the main sanctuary

Over the years, the Prayer Group has remained actively involved in parish development and community enrichment. From laying the first cabros in the church parking area, organizing the Souk Bazaar to raise funds for the new church building, to providing refreshments during parish Harambees, the group has consistently been at the heart of service. During parish celebrations, the ladies have also taken charge of cakes, organizing, cutting and ensuring all parishioners are served.

Today, the Prayer Group has grown to 40 committed members, united through daily Bible sharing and prayer. We also hold a special online Rosary every last Tuesday of the month. Our annual calendar includes quarterly recollections, retreats, and biannual charity missions.

Responding to community needs forms a key pillar of our ministry. In times of crisis, we step forward with compassion. During the recent floods, we visited affected families in Gataka, donating food, clothing, and other essential items. We rendered similar support to fire victims in Karinde, providing dry food, clothes, and blankets to help them rebuild.



The spiritual highlight of our year is the feast of our patron saint, St. Elizabeth of Hungary, celebrated on 17th November. She is remembered for her compassion, humility, generosity, faith, devotion to God, and her unwavering love for the poor. These virtues guide our service to God, the Church, and humanity. To foster fellowship and unity, we support one another through home visits, especially during illness, bereavement, celebrations, and weddings.

We warmly welcome new members to join us in this noble mission of prayer and service.



from the **M&E Committee**

Ruth Were
Monitoring and Evaluation Committee

Regina Caeli Catholic Church launched its third Strategic Plan (2025–2030) in July 2025, providing a clear five-year roadmap to guide pastoral, administrative, and community activities. Anchored in the theme “Fostering Holistic Growth through Purposive Faith Formation,” the plan reflects the Parish’s mission to evangelise through active participation across all levels; Parish Pastoral Council (PPC), Small Christian Communities (SCCs), Ecclesial Groups, ministries, and individual parishioners. The guiding focus for the first year was “Building a prayerful family on the foundation of Small Christian Communities.”

To ensure accountability and track progress, a volunteer Monitoring and Evaluation (M&E) Committee was commissioned. The committee monitors achievements and challenges across the plan’s four pillars: Faith Formation; Outreach; Communication, Education and Awareness; and Institutional Development, Governance and Sustainability.



Archbishop Anyolo flanked by Fr. John Githinji and Dr. Harley Mutisya during the SP launch

Major milestones were realized under the Faith Formation pillar, which was the priority for 2025. Formation programs were conducted for CWA, CMA, Choir members, Lectors, PMC animators, and Altar Servers to strengthen their

liturgical roles. The CMA and CWA excelled at Deanery Choir festivals, earning first place and advancing to the Archdiocese level. Devotional life was enriched through continuous Adoration of the Blessed Sacrament and more thematic homilies supported by visiting priests. SCCs remained active with monthly meetings, Masses, and community engagement, while youth involvement flourished through regular Youth Masses and participation in Parish, Deanery, and Archdiocese events. Expanded Sunday School facilities contributed to a dramatic increase in children’s attendance—from 209 in February to 584 by November. Educational talks on topics such as tithing further supported spiritual growth.



YSC members display the pillars of the Strategic plan during the dramatized lunch

Under Outreach, parishioners offered humanitarian support to children’s homes, needy institutions, and vulnerable families. Communication improved through enhanced bulk SMS services providing timely notices and reflections. Institutional development progressed through infrastructure upgrades, including expanded Sunday School rooms, additional water storage, improved parking, and strengthened financial stewardship. The PPC continued to provide structured guidance through scheduled meetings.

As the Parish enters 2026, focus shifts to the second pillar, Outreach, under the theme “Called by God’s Love, United in Communion, and Sent as Pilgrims of Hope.” Rooted in the Year of Hope, Pope Leo XIV’s *Dilecti Dei*, and the Strategic Plan. This theme calls parishioners to extend God’s love through unity, service, and presence in the community.

The M&E Committee expresses sincere gratitude to Fr. John, his assistants, the PPC, and all parishioners for their unwavering support and commitment. Thank you, and God bless.

Prayer for Regina Caeli Parish Family Day

Loving Father, we thank You for the gift of our Regina Caeli family. As we prepare for our Family Day celebration, we come before You with grateful hearts, seeking Your guidance and abundant blessings. You have walked with us in faith, sustained us through challenges, and filled us with joy in our journey as one parish family.

Strengthen our faith, Lord, and fill us with the joy of our Catholic identity. Proud of who we are as Your children, may every Mass we attend and each sacrament we receive deepen our love for You and for one another. Nourish us with Your Word and the Eucharist, that our lives may bear witness to Your truth, mercy, and love.

Grant us hearts full of generosity to continue supporting our Parish with time, talent, and treasure. Inspire us to embrace our shared mission; to serve You with joy, to care for one another with compassion, and to build Your kingdom here among us. We thank You for the beauty of our diversity; for the young and the old, the strong and the weak, and for every family, ministry, and group that enriches our parish. Give us the joy of the children, the zeal and energy of the youth, and the wisdom of our elders, that together we may grow in faith, love, and understanding.

Teach us to welcome one another with open hearts, to value every person as part of this spiritual family, and to serve with humility and forgiveness. Help us to overcome divisions, bear the burden of one another, and walk together in unity and peace.

Regina Caeli, our Mother and St. Teresa of Calcutta, intercede for us as we journey together in faith. Help us build a family grounded in love, holiness, and harmony; a true reflection of heaven on earth.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Amen.

